ARKANSAS COMMUNICATION & THEATRE ARTS ASSOCIATION

**ACTAA 2019 STUDENT CONGRESS ENTRY FORM**

**SCHOOL INFORMATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of School** |  | | | | |
|  | | | | | |
| **School Address** |  | | | | |
|  | | | | | |
| **Sponsor(s)’ Names** | *List all persons for required identification/security pass badges.* | | | | |
|  | | | | | |
| **School Phone** |  | **Cell Phone** |  | **Home Phone** |  |

**DELEGATES’ INFORMATION:**

(*Please designate bills and their authors (w/ ‘A’) & co-authors (w/ ‘CO’) in the Bills column;*

*both a bill’s author and co-author must be assigned to the same house.*)

*If a High School is submitting more than one bill, make sure that each bill is assigned to different houses.*

**House I** (*Colleges, ignore this designation*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | ***Name of Delegate*** | ***Office Seeking*** | ***Bills*** |
| Delegate A | Democrat |  |  |  |
| Delegate B | Republican |  |  |  |

**House II** (*Colleges, ignore this designation*)

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |

Delegate C Democrat Delegate D Republican

**House III** (*Colleges, ignore this designation*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Delegate E | Democrat |  |  |  |
| Delegate F | Republican |  |  |  |

**Additional College Delegates** (*Does not apply to high schools*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Delegate G | Democrat |  |  |  |
| Delegate H | Republican |  |  |  |

**High School Pages** (*Colleges, ignore this designation*)

|  |  |  |
| --- | --- | --- |
| Page X |  | *\*Most Responsible* |
| Page Y |  |  |

**Committee Recommendations**

|  |  |
| --- | --- |
| Committee Chairperson |  |
| Committee Clerk |  |

**JUDGES’ INFORMATION:** One Qualified judge must be available for at least two rounds. (no guarantees)

|  |  |
| --- | --- |
| Sunday Preference | *name of judge* |
| Monday Preference | *name of judge* |
| Tuesday Preference | *name of judge* |

**OBSERVERS:** *(Required for security badges)*

|  |  |
| --- | --- |
| 1 | *name of observer* |
| 2 | *name of observer* |
| 3 | *name of observer* |

E-Mail this completed entry form and one clear copy of each bill to zatucker@asub.edu and martene@gmail.com.

**How many hotel rooms will your school reserve?** \_\_\_\_

**Mail your payment or provide a PO number.**

YOU MUST MEET ALL DEADLINES.

**ENTRY DUE DATE**: **SEPTEMBER 30, 2019.**

Entry Fee: $ 125/150 \_\_\_\_\_\_\_

ACTAA Dues: $ 50 \_\_\_\_\_\_\_

(Omit if already paid)

**TOTAL OWED** \_\_\_\_\_\_\_

**TOTAL PAID** \_\_\_\_\_\_\_

PO#/Ck# \_\_\_\_\_\_\_ Receipt # \_\_\_\_\_\_\_

**Please relist all students running for office:**

*REMINDER: Students may only run for one position, and delegations may only field one candidate for each position. Also, only college students may run for Party Leader and only high school students may run for Party Secretary.*

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**